

COASTLINE COLLEGE

Associated Student Government (ASG) Meeting Agenda

3/8/2019 8:00 a.m.

12901 S Euclid St, Garden Grove, CA 92840

ROOM 203, 2nd Floor

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline College (ASG) will hold a meeting on the date and time listed above. To remotely attend the meeting, please log on using [Zoom: ASG Weekly Meeting](#) or call 1-646-558-8665, meeting ID: 941-709-841. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns. It is the intention of the Coast Community College District and Coastline College to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant in this meeting, you will need assistance beyond what is normally provided, Coastline College will attempt to accommodate you in every reasonable manner. Please contact ASG at asg@coastline.edu as soon as possible to inform us of your needs so that appropriate accommodations may be made.

ATTENDANCE

ASG Officers	Role	Presence
Natalie Tran	ASG President	
Eduardo Sanchez	ASG Vice President	
Alex Ta	ASG Secretary	
Tinjia Hwang	ASG Treasurer	
	Commissioner of Public Relations	Vacant
Damon Bui	ASG Area Rep. Garden Grove	
	ASG Area Rep. Westminster Le-Jao	Vacant
Jennifer Avalos	ASG Area Rep. Newport Beach	
Raphael Nguyen	ASG Area Rep. Distance Learning	
Peter Kim	ASG Area Rep. Military	
	Legislative Affairs Representative	Vacant
Aslene Julian	Campus Clubs Representative	
	Student Equity and Pathways Representative	Vacant

Committee Representatives	Role	Presence
Mario Hernandez	Technology	
Shane Kelley	Curriculum	
Asha Taylor	Guided Pathways	
Lan Tran	Facilities, Safety, and Sustainability	
Thuy Nguyen	Student Services	

CALL TO ORDER

1. Call to Order

1.1. Welcome

1.2. Roll Call

Coastline College Mission

Coastline Community College steadfastly focuses on providing access and supporting student success and achievement. Inspired by an innovative and student-centered mindset, Coastline delivers flexible courses and services that cultivate and guide diverse student populations across the globe to complete pathways leading to the attainment of associate degrees, certificates, career readiness, and transfer to four-year colleges/universities.

- 1.3. **Approval of Agenda**¹
- 1.4. **Approval of Minutes:** 2/1/2019, 2/8/2019

PUBLIC COMMENT²

DISCUSSION

2. Discussion

- 2.1. APCA National Conference, Feb. 21-24: Orlando, FL
Report from attendees and discussion of best practices gained from attending the trip.
- 2.2. First Movie Night (March 22, 2019) Event Committee – Update
- 2.3. DSC Student Advocacy Day, Mar. 13: Sacramento, CA

ACTION ITEMS³

3. ASG Action Items

- 3.1. Resignations
 - 3.1.1. ASG Treasurer
 - 3.1.2. ASG Secretary
- 3.2. Vacant Position Appointment: Public Relations Commissioner / Secretary / Treasurer
Appointment with opportunity for applicants to address ASG.
- 3.3. Public Safety: ASG Discussion and Action on Proposed Parking and Permitting System (NuPark)
Discussion of new District-wide parking and permitting system for students and staff called NuPark. With NuPark, student's permits are electronic and no hard permits are needed (except at LJC). Students simply pay for parking and record the license plate(s) of the vehicle(s) they drive. Public Safety will use license plate readers (LPRs) to confirm the license plate has an associated electronic permit.
- 3.4. ASG Elections
Discussion and possible action on change of deadlines.
- 3.5. SSSCC General Assembly, Apr. 5-7: Sacramento, CA
Discussion of trip and finalizing student attendees.
- 3.6. College Committee Appointments
Confirm new appointments and other changes to ASG Committee Representative list.
- 3.7. Event Committees
Appointment of members for ASG Spring event committees.

4. Club Items for Approval⁴

- 4.1. Activation/Reactivation
 - 4.1.1. None
- 4.2. Event Approvals
 - 4.2.1. Pre-med Club: Bake Sale Fundraiser, March 14, 2019
 - 4.2.2. Pre-med Club: Wild Crazy Taco Night Event with Share Ourselves, April 4, 2019
 - 4.2.3. Pre-med Club: Pre-med Chella Fundraiser and Social Event, April 25, 2019
- 4.3. Other Club Items

¹Only changes in the order of the agenda or removal of items are allowed. Additions must be in compliance with The Brown Act.

²At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed five (5) minutes per item and twenty (20) minutes per topic will be enforced. Please note that the ASG cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

³Five-minute time limit per action item, may be extended up to 20 minutes per action item.

⁴All documents must be submitted in according to the policies outlined within the Coastline Club and Advisor Handbook

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REPORTS⁵

5. Standing Officer Reports

- 5.1. President, Natalie
- 5.2. Vice President, Eduardo
- 5.3. Secretary, Alex
- 5.4. Treasurer, Tinjia
- 5.5. Public Relations, (VACANT)
- 5.6. Garden Grove Campus Representative, Damon
- 5.7. Westminster Le Jao Campus Representative, (VACANT)
- 5.8. Newport Beach Campus Representative, Jennifer
- 5.9. Distance Learning Representative, Raphael
- 5.10. Military Representative, Peter
- 5.11. Legislative Affairs Representative, (VACANT)
- 5.12. Campus Clubs Representative, Aslene
- 5.13. Student Equity and Pathways Representative, (VACANT)

6. Student Life Staff Report

- 6.1. Specialist, Kasie
- 6.2. Clerical Support, (VACANT)

7. Advisor's Report

- 7.1. Advisor, Nathan

ANNOUNCEMENTS

8. Announcements

FUTURE AGENDA ITEMS

9. Future Agenda Items

ADJOURNMENT

10. Adjournment

⁵Five minute time limit per report.

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